# 2021-THE YEAR OF HOPE

THIS SUNDAY 219T NOVEMBER @ 10:00 AM



THE NEWS TEAM ARE EXCITED, ARE YOU?

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# Worship At Home The Fig Tree Worship Resource

Sunday November 21st 2021

### **Gathering & Lighting the Candle**

One who rules over people justly, ruling in the fear of God, is like the light of the morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

(2 Samuel 23:3b-4)

Today is Christ the King Sunday, As we light the candle, let us remember that we live in God's kingdom where Christ is the King.

### Call to worship

Our King is a king like no other He comes, not with a crown and sword to conquer and rule But with arms outstretched in love, the servant king.

## **Acknowledging**

Uniting Aboriginal and Islander Christian Congress

As we gather, we acknowledge the traditional custodians of this land and these waters. We pay respect to elders past, present and emerging. As First and Second Peoples walking together, we commit ourselves to be people of the covenant, listening, truth telling and seeking justice for all.

# Singing - TIS 143

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessèd, most glorious, the Ancient of Days, Almighty, victorious, Your great name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, But ruling in might; Your justice like mountains high soaring above Your clouds which are fountains of goodness and love.

You give life to all, Lord, to both great and small; In all life now living, the true life of all; We blossom and flourish as leaves on the tree, then wither and perish; but ever unchanged you will be.

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Great Father of glory, pure Father of light, Your angels adore you, all veiling their sight; of all your rich graces this grace, Lord impart take the veil from our faces, the veil from our heart.

All praise we would render: reveal to our sight
What hides you in only the splendour of light; and so let your glory,
Almighty, impart through Christ in the story, your Christ to the heart.

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### **Prayer**

Jesus Christ, son of man you came to be the servant of all, especially the sick, the weak and sinners:

Lord Jesus, king of the creation, your love is so great that you laid down your life for us all. You gave us an example to follow, You lived simply, You shared what you had, You accepted everyone And called us to be with you in the kingdom. Forgive us when we have not done likewise. Bring us your healing forgiveness, Lord, and let us share in your kingship by helping us grow in your truth, your love and your spirit of service. Amen.

Residents of the kingdom, remember you are loved, forgiven people. Amen

## **Listening**

Read: 2 Samuel 23:1-7 & John 18:33-37

For these words of faith and for Jesus the Word: Thanks be to God.

## <u>Reflecting -</u>

## "What have you done?"

I wonder how you read that question? The ambiguity in the four words demonstrates the nuance is completely contextual. Last week we read the wonderfully expressive response from Hannah as she gave praise to God for her pregnancy. This week David gives

a response for all his life had been. We know David did not have a perfect life, far from it, yet he was able to acknowledge all he had done and not done. David called on God to protect him and God answered. The psalmist wrote Zion would become the habitation for God, God's own resting place and which would provide shelter and food security and importantly would look after those who were in need. Hannah and David able to answer, "What have you done?" with positivity and blessing.

We celebrate Christ the King today, the life and reign of God through life and through time. At this time every year we look back to see where God is and where we as church are and reflect whether the church is a community which has normalised God's protective care to all. This then directs us to look ahead to the start of a new Christian liturgical year where once again we aim to mirror the life, death and resurrection of Jesus Christ as communities of faith and the body of Christ.

Since 1991, the 16 Days of Activism against Gender Based Violence has run from the 'Day for the Elimination of Violence against Women," (25th November) until 'Human Rights Day,' (10th December). This year after 30 years of campaigning, fighting and advocating we are encouraged to ask what action as individuals and as communities and governments we have done. 30 years later and gender-based violence is as prevalent now as 30 years ago and is on the increase. There is a movement 'Thursdays in Black' in which participants wear a badge and a black top to be visible and make a powerful global statement against gender-based violence.

The United Nations suggest one in three women experience violence and this increases tenfold if the woman is disabled. In almost all cases the violence is perpetrated by someone known to the woman. These figures have increased during Covid-19 and the United Nations has described this as a "shadow pandemic." Survivors face enduring trauma. In the same way that Pilate asked Jesus, "What have you done?" so too survivors can be faced with similar questions which assume there must be a reason to have been betrayed by someone close. This was what Jesus experienced in the betrayal by the disciples.

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When David called upon the God who was worthy of praise, he encountered a God of justice and not of the injustice offered when the "cords of Sheol" or the "snares of death" were confronting him. Pilate made a choice to remain silent, to allow the social systems of retribution to remain unchallenged resulting in the brutal murder of Jesus, an innocent victim. We come to the end of this Christian liturgical year, so we can look forward to mirroring the life, death, and resurrection of Jesus Christ in the new liturgical year. My hope is we look deep within our hearts, our communities and our faith for ways to be able to respond with positive and affirming actions to the question "What have you done?"

# Responding: Prayers for World & Community

Loving Lord We come to you as the king of creation.

We pray for our world, we bring you our concerns for creatures and plants as we exploit the world for our own benefit. Help us to walk lightly.

We pray for all the people of the world, those with much and those with little, all are part of your kingdom. Help us to share.

We pray for governments and those in authority, help them to take responsibility and govern with justice and mercy, following your example.

We pray for our communities, may they demonstrate the way of the kingdom, serving those around them in love and grace.

### The Lord's Prayer

Our Father in heaven, hallowed be your name,

your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours, now and forever. Amen.
November 2021

### Passing the peace

May the Peace of God dwell with you: and also with you.

### **Offering**

God of love and grace, may these gifts we share in your name remind us that we offer the whole of who we are - mind, body, soul and strength to Christ who reigns in our hearts. Amen.

#### **Notices**

This week is the last of the Church's liturgical year which means that next week we begin the season of Advent, or preparation for Christmas.

### Singing - TIS 547

Be Thou my vision,
O Lord of my heart;
Naught be all else to me,
save that Thou art;
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

Be thou my wisdom, Thou my true Word; I ever with Thee, Thou with me, Lord; Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I need not, nor man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, first in my heart, High King of heaven, my treasure Thou art.

High King of heaven, after victory won,
May I reach heaven's joy,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O ruler of all.

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### **Blessing**

Jesus answered: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice". So go and live as people who belong to the truth.

In the name of the One who is creator, redeemer and friend. Amen

Thanks to:

Rev. Moira Dodsworth, liturgy & Marian Bisset, reflection Presbytery of Gippsland Editor: Rev. Arnie Wierenga pastoral.ucagipps@gmail.com



# Blue Christmas Service:

# A service of remembrance, comfort and hope. Sunday 5th of December at 3.00pm

As a year comes close to its end, as we think about festivities to come, however they might look in this strange and disturbing year, we acknowledge that although many of us are filled with excitement and anticipation, for others, this can be a painful time.

As we emerge from the lockdowns, and upon reflection on our journey in the last two years, we are keenly aware of the impact COVID 19 has had in our lives. The anguish of broken relationships, the weariness of ill health, the pain of isolation – all these can make us feel very alone in the midst of this 'happy family time'. And for some of us, this is our first Christmas without our loved one.

We need space and time to acknowledge our sadness and concern. We need to know that we are not alone. We need to know that God is with us; Emmanuel.

Join with us in sharing and hearing prayers, scripture, and music that acknowledge that God is present with those who mourn, for those who grieve, for those who struggle. God's Word comes to shine light into our darkness.

All are welcome.

The Foxglove Fairy



Photo by Lorraine Leitch

"Foxglove, Foxglove,
What do you see?"
The cool green woodland,
The fat velvet bee;
Hey, Mr Bumble,
I've honey here for thee!
"Foxglove, Foxglove,
What see you now?"
The soft summer moonlight
On bracken, grass, and bough;
And all the fairies dancing
As only they know how.



Date Time	e Leader	Leader's Steward	Readers	<b>Greeters &amp; Ushers</b>	PowerPoint	PA Operator Organist
Nov 21 10.0	00am L. Leitch	S. Jennings	L. Moss	B. Couper	R. Ferguson	B. Vaitohi L. Rankin
				Richard Buckwell		
Nov 21	Communion	Flowers		Morning Tea	Covid M	Iarshall - Glen
	N/A	E. Wood		S. & B. Jennings		
				E. Wood		
Date Time	<u>Leader</u>	Leader's Steward	Readers	<b>Greeters &amp; Ushers</b>	PowerPoint	PA Operator Organist
Nov 28 10.	00am G. Coombe	er Ros Buckwell	D. Zucarro	R. Jeffers	R. Ferguson	G. Schneider L. Rankin
				<u>J. Jeffers</u>		
Nov 28	Communion	Flowers		Morning Tea	Covid M	arshall - Ray
	N/A	E. Richards		A. & R. Bunting		
				M. Bullock		
Date Time	e Leader	Leader's Steward	Readers	<b>Greeters &amp; Ushers</b>	PowerPoint	PA Operator Organist
Dec 5 10.0	00am Rev. Ikani	J. Ferguson	A. Merritt	E. Wood	B. Vaitohi	M. Richards L. Rankin
		• •		C. Schaller		
Dec 5	Communion	Flowers		Morning Tea	Covid N	Marshall - Ray
Ros Buckwell, G. Coomber J. Kelly				G. Coomber		
B. Couper, C., Collins				L. Moss		<u> </u>
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Thank you to these willing people for keeping our Church services going. If you need to swap please endeavour to do so or if finding it difficult phone Julie 0418996592

# Prayer Points For the Week

Dear Lord, show us what You want us to do each day to be a blessing to others. Give us the skills and the faith to minister hope, help and healing to other people. Help us to make a difference in our community because You are enabling us to touch lives for Your glory.

Dear Jesus, thank You, that because of You we have been saved through the shedding of Your blood. Thank you for forgiving us; for the richness of Your mercy and grace which You have lavished on us.

Loving God, may we look to the future, not through eyes of doubt but through the means of ever-increasing faith. Help us to refer frequently to Psalm 145 which proclaims Your greatness, love and goodness to all who believe.

Peter Woods

# **Lectionary Readings**

Nov 21 - Christ the King	Nov 28 - Advent 1	Dec 5 - Advent 2	Dec 12 - Advent 3
2 Sm 23:1 - 7	Jer 33: 14 - 16	Mal 3: 1 - 4	Zep 3: 14 - 20
Psalm 132: 1 - 12, (13 - 18)	Psalm 25: 1 - 10	Lk 1: 68 - 79	Is 12: 2 - 6
Rv 1: 4b - 8	1 Thes 3: 9 - 13	Phil 1: 3 - 11	Phil 4: 4 - 7
Jn 18: 33 - 37	Lk 21: 25 - 36	Lk 3:1 - 6	Lk 3: 7 - 18

# Books Of The Bible

1. People who preside over courts
5. The sections of a play6. Only partly warm
7. Now said to bring or have bad luck
9. Sobbings and wailings 10. They were ruled by the Caesars
11. Often taken for gold 12. What a Mathematician deals with
13. To go out 14. A foreign piece of money
15. There are not as many now
16 The first half of a harsh disposition

Thanks to Mary Thomas

#### **CROSSLIGHT UPDATE**

We seem to have lots of leftover Crosslights each issue. If you no longer wish to receive a copy, would you please let Liz Moss know either at church or by contacting her on 0428 579 479 so that a new list can be compiled for Lloyd Yates. Thanking you.



#### WELCOME MAT IS BACK

The Welcome Mat meets with others for friendship & company.

Every Friday from 10 a.m. till 1 p.m. at Belmont Uniting Church We enjoy a cuppa and chat, then play games – Crazy Whist, Beetles, Hoy and Scrabble. Lunch is at 12 noon. The committee: Fay Harper, Muriel Bullock. Carl Schaller

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# Belmont Uniting Church Evening Fellowship Christmas Meeting and Lunch Wednesday November 24th at 11.30 am for 12 noon

We will gather in our Church Hall at 11.30 am for a 12 noon start. After setting up for our Christmas Lunch we'll begin with Devotions led by Jean Murray, then move into our last meeting for 2021 followed by the Annual General Meeting. Ray Ferguson will chair this meeting and the election of office bearers. Lunch will be enjoyed after these meetings. Between courses Fay Harper will read us some Christmas readings.

Also please bring your monthly \$5 for each of NOV, DEC and JAN and any you missed.

We are thankful to Miriam Moore for her list of food to bring. All members have been contacted about the lunch but if anyone has a query please phone Julie on 0418 996 592 Please note - Remember to bring a \$5 Kris Kringle gift to place in the Christmas basket so everyone will receive a little gift after lunch. Thank you everyone it will be lovely to celebrate Christmas together in our own Church Hall after such a long time.

Best wishes to and prayers for Miriam Moore who has had some time in Epworth this week.

### SCONES SCONES SCONES

Join the Social Justice Group this Sunday 21st November for morning tea after the service – scones. If you are able, we hope that you will contribute a small donation to support the Alola Foundation.

The Foundation was set up in Timor Leste to support women and children experiencing violence. It has expanded its aim and seeks financial help to educate young women and girls. Any money raised will go towards providing scholarships for girls. \$75 will keep a girl at school for a year. EDUCATION IS THE KEY TO PROGRESS AND SAFETY.





Sympathy to Sharon Welgus on the loss of her youngest sister Jacky on November 15th. Jacky had been in great pain and is now at peace.

Please pray for Sharon and Jacky's family especially now and also as they move forward into the future without her.

Love to all.

## Flowers

They are autographs of angels, penned
In Nature's green-leaved book, in blended tints,
Borrowed from rainbows and the sunset skies,
And written everywhere—on plain and hill,
In lonely dells, in Verowled hounts of the series,
On the broad passion where no eye sare God's
May read their sent, sacred mysteries. Thank
God for flowers!
They gladden human hearts; Seraphic breathings
part their fragrant lips
With whisperings of Heaven.

Albert Laighton
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### IMPORTANT NOTICE RE BANK TRANSFERS TO BUSHIKORI ACCOUNT

The BSB Number on the Bushikori Account listed for electronic transfers in the news letters in October was incorrect. It should read: 063858 10077253 (not 603858)

My sincere apologies for this error. Bill Jennings.



Sunday 21 November - 10.00am ~ Reign of Christ - Mrs Lorraine Leitch Sunday 28 November - 10.00am ~ Advent 1 - Mr Glen Coomber

Sunday 5 December - 10.00am ~ Advent 2 (Holy Communion) - Rev Ikani V

3.00pm - Blue Christmas Service ~ Rev Ikani V

Sunday 12 December - 10.00am ~ Advent 3 - Rev Ikani Vaitohi Sunday 19 December - 10.00am. ~ Advent 4 - Rev Ikani Vaitohi

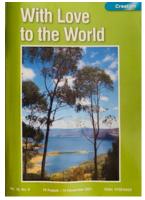
7.30 pm. - Christmas Carols Service - OASIS Group

Friday 24 December - 7.30pm - Christmas Eve Service - Rev Ikani Vaitohi Saturday 25 December - 9.00am - Christmas Day Service. - Rev Ikani Vaitohi

Sunday 26 December - 9.00am - Christmas 1 - TBA

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#### WITH LOVE TO THE WORLD 2022



It's that time again to decide if you want to order your 4 Copies of this excellent Australian system of reading the Bible with Commentaries to help with understanding.

You can order your own copies by calling the no. inside the back cover of your last Booklet OR Be part of the Bulk Orders by contacting Liz Main. 0439 450 707 or Liz64main@bigpond.com

Put \$24 in cash or cheque to WITH LOVE TO THE WORLD into an envelope. Write your name, address, and phone no. on or in it and give to me at church or drop it in my letter box before the New Year. OR Order App and read on-line.

Call me on the No. above if you have any other questions......Shalom. Liz

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CHRISTMAS CARDS SUPPORTING UNITING VIC/TAS have been ordered and hopefully will be available for purchase NEXT Sunday during morning tea. There will be 5 cards in each bundle @ \$5.50 per bundle, with 5 different designs to choose from. All 5 cards in each bundle will be the same. Please bring the correct notes/coins for your purchase. "The early bird catches the worm."

(A project of the Mission and Outreach Committee.)

# Faith Sharing Group

The Faith Sharing Group meet every Tuesday at 10 am in the Church Hall near the kitchen. This group explores and discusses the weekly lectionary Bible readings, enjoying each other's insights and company with a cuppa beforehand.

All are warmly welcome.



# The following information is dated as we go to print

### Religious gatherings and ceremonies (incl Weddings and Funerals)

- If all attendees are fully vaccinated, indoor gatherings are subject to a density quotient of one person per 4 square metres (no number caps). Up to 500 people may gather outdoors with a density quotient of one person per 2 square metres.
- If vaccination status not known for all attendees, up to 30 people may attend subject to density quotient of one person per 4sqm.
- COVID check-in marshals must ensure all attendees check-in and, if it is a service for the fully vaccinated, that all attendees over 16 have proof they are fully vaccinated or medically exempt. (see p4)

### GATHERINGS & CHURCH COUNCIL RESPONSIBILITIES

# What face-to-face gatherings are permitted at church?

Restrictions easing while there are still COVID-19 cases within the community is something we have not faced previously in Victoria. With an increased likelihood that at some stage an attendee at a gathering will be COVID positive, there are a number of considerations for all Church Councils:

- Have you reviewed and updated your COVIDSafe Plan?
- Is all COVID signage up-to-date?
- Will your gatherings be for the fully vaccinated?
   How will your decision be managed and communicated?
- Have you downloaded the updated <u>COVID</u>
   <u>Cleaning Guide</u>, and considered your cleaning practices or how to deep clean if a Covid-positive person attended?
- COVID check-in marshals must ensure all attendees check-in and, if it is a service for the full vaccinated, that all attendees aged over 16 have proof that they are fully vaccinated or medically exempt (see below)

# WORSHIP SERVICES Religious gatherings and ceremonies

- if all attendees are fully vaccinated, the number of people who may attend is based on a density quotient of one person per 4 sqm indoors. Up to 500 people may attend outdoors with a density quotient of one person per 2 sqm
- If the vaccination status of all attendees is not known, up to 30 people may attend, with a density quotient of one person per 4sqm.
- COVID check-in marshals must ensure all attendees check-in and, if it is a service for the fully vaccinated, that all attendees over 16 have proof they are fully vaccinated or medically exempt. (see p4)

As of 28/10/2021

# Do face masks have to be worn at all times during worship?

Yes. Masks are currently mandatory in all settings, apart from at home, unless an individual has a valid reason for not wearing one. Ministers or other faith leaders may remove their masks whilst leading worship, as teaching/broadcasting/public speaking are valid exceptions.

### Can we gather for morning tea afterwards?

Yes, providing all attendees are fully vaccinated and density quotients are observed. All food and drink should be served, rather than available buffet style.

As of 28/10/2021

# Can we sing?

Singing is permitted, but facemasks must be worn at all times.

As of 09/08/2021

#### Weddings

- if all attendees are fully vaccinated, the number of people who may attend an indoor wedding is determined by the density quotient of one person per 4sqm. Up to 500 people may attend an outdoor wedding subject to 1 person per 2sqm density.
- If the vaccination status of all attendees is not known, a cap of 30 people per wedding plus the marrying couple and those necessary to conduct the wedding. Children aged under 12 months are not included in the cap. A density quotient of one person per 4sqm applies.

